## STAR ENGINEERING CHANGE NOTICE

Page 1 of \_\_\_\_\_\_ Proj. ECN

| 2. ECN Category (mark one)   | Supplemental          | []                                      | Change ECN            | []        | Supersedure []                      |          |  |
|--|-----------------------|---|-----------------------|-----------|-------------------------------------|----------|--|
| Cancel/Void []   | Direct Revision       | [X]                                     | Temporary             | []        | Discovery []                        |          |  |
| 3. Originator's Name, Organ  | nization, MSIN, and T | ielephone No                            | •                     |           | 4. Date                             |          |  |
| L.C. Hulstrom<br>300 Area Source Inv   | June 14, 1994         |   |                       |           |                                     |          |  |
| H6-03, 376-4034  | estigation a Re       | ineu i a c i c                          | ii riojects           |           |                                     |          |  |
| 5. Project Title/No./Work (  | Order No.             | - "-                                    | 6. Bldg./Sys./Fac.    | No.       | 7. Impact Level                     |          |  |
| Data Validation Summary Rep<br>Round 6 Groundwater                                     | ort - 300-FF-5 Opera  | ble Unit                                | N/A                   |           | N/A                                 |          |  |
| 8. Document Number Affected  | (include rev. and s   | heet no )                               | 9. Related ECN No(s   | <u> </u>  | 10. Related PO No.                  |          |  |
| WHC-SD-EN-TI-173, R  |                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 198009                | .,.       | TO. RETURE TO NO.                   |          |  |
| 11a. Modification Work   | 11b. Work Package     | 11c. Comp                               | ete Installation Wor  | k 1       | I<br>1d. Complete Restoration (Temp | · · ·    |  |
| [] v., (21) . p)   | Doc. No.<br>NA        | [                                       |                       |           | ECN only)                           | -        |  |
| [] Yes (fill out Blk.<br>11b)  | INA                   | NA                                      |                       |           | IA                                  |          |  |
| [X] No (NA Blks. 11b,  |                       | Cog. En                                 | gineer Signature & Da | ate -     | Cog. Engineer Signature & Da        | te       |  |
| 11c, 11d) 12. Description of Change  |                       | <u> </u>                                |                       |           | -                                   |          |  |
|  | n to Sheet 2 of       | 3 for T                                 | able 2-1 (trich       | loroeth   | hene value for sample               |          |  |
| B095M3 was changed   | from 3U to 10U)       | , plus a                                | correction to         | Table 4   | 4-1 where the results               |          |  |
| for total uranium w  | ere erroneously       | reporte                                 | d as pCi/L inst       | ead of    | the correct units of                |          |  |
| ug/L.  |                       |   |                       |           |                                     |          |  |
|  |                       |   |                       |           |                                     |          |  |
|  |                       |   |                       |           | 621232930                           |          |  |
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| (So not 108)   |                       |   |                       |           |                                     |          |  |
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| /S FLIP  |                       |   |                       |           |                                     |          |  |
| 13a. Justification (mark one) Criteria Change [1] Environmental [1] SUPPLIED           |                       |   |                       |           |                                     |          |  |
| 13a. Justification (mark on  | e) Criteria Chan      | ge []                                   | Environmental         |           | TATION NELSON                       |          |  |
| Design Error/Omission []   | Design Improv         | , f1                                    | As-Found              | []<br>[X] | Const. Error/Omission               | _        |  |
| 13b. Justification Details   |                       | 1.3                                     |                       | <u> </u>  | L.                                  | <u> </u> |  |
| Additional review by WHC and subcontractor staff during preparation of the Phase II RI |                       |   |                       |           |                                     |          |  |
| report identified two tables that needed minor revision.                               |                       |   |                       |           |                                     |          |  |
| ·  |                       |   |                       |           |                                     |          |  |
|  |                       |   |                       |           |                                     |          |  |
|  |                       |   |                       |           |                                     |          |  |
| 14. Distribution (include n  |                       |   |                       |           | RELEASE STAMP                       |          |  |
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|  |                       |   |                       | li li     | BY WHC                              |          |  |
|  |                       |   |                       |           | DATE JUN 2 1 1994                   | ŧ        |  |
|  |                       |   |                       |           | 1111 4 -                            |          |  |
|  |                       |   |                       | يا ا      | Steller 12                          | J.       |  |

| FN                               | IGINEERING CH  | ANGE NO        | TICE                      |               |                |      | 1. ECN (use no.             | from pg. 1) |
|----------------------------------|--|----------------|---------------------------|---------------|----------------|------|-----------------------------|-------------|
|                                  | - Contract of  | AIGE NO        |                           | 1             | Page 2 of 2    |      | 607432                      |             |
| 15. Design                       | 16. Cost Impact  |                |                           |               |                | 17   | . Schedule impact           | (days)      |
| Verification Required            | ENGINE   | ERING          | CO                        | NSTRUCTI      | ON             | 1    |                             |             |
| [] Yes                           | Additional   | f1 \$          | Additional                | Г             | \$             | lm   | provement []                |             |
| [X] No                           | Savings  | [] <b>\$</b>   | Savings                   | []            | Š              | De   | lay []                      |             |
| 18. Change Impact R              | eview: Indicate t  | he related do  | cuments (other th         | an the        | engineering do | cume | nts identified on           | Side 1)     |
| that will be af                  |  | ge described   | in Block 12. Ent          | er the        |                | ment | number in Block 19          | ٠.          |
| SDD/DD                           | []   |                | ic/Stress Analysi         | ı             | []             |      | k Calibration Manu          | al []       |
| Functional Design C              | riteria []   | Stres          | s/Design Report           | [             | []             |      | lth Physics<br>cedure       | []          |
| Operating Specifica              | ition []   | Inter          | face Control Draw         | ing [         | []             |      | res Multiple Unit<br>ting   | []          |
| Criticality Specifi              | cation []  | Calib          | ration Procedure          | i             |                |      | t Procedures/<br>cification | <u>[]</u>   |
| Conceptual Design R              | eport []   | Insta          | llation Procedure         | [             | ]              | Com  | ponent Index                | []          |
| Equipment Spec.                  | []   | Maint          | enance Procedure          | 1             | ]              | ASM  | E Coded Item                | []          |
| Const. Spec.                     | ĹĴ   | Engin          | eering Procedure          | ĺ             | ]              |      | an Factor<br>sideration     | ij          |
| Procurement Spec.                | ·  | Орега          | ting Instruction          | ſ             | ٦.             |      | puter Software              | []          |
| Vendor Information               | נֿז  | Opera          | ting Procedure            | Ī             | : <u>1</u>     | Ele  | ctric Circuit               | []          |
| OM Manual                        | • •  | •              | -                         |               | . J<br>· ¬     |      | edule<br>S. D codus         |             |
| OM Manual                        | []   | Requi          | tional Safety<br>rement   |               | .]             |      | S Procedure                 | []          |
| FSAR/SAR                         | []   | IEFD           | Drawing                   | [             |                |      | cess Control<br>ual/Plan    | []          |
| Safety Equipment Li              | st []  | Cell           | Arrangement Drawi         | ng (          | []             | Pro  | cess Flow Chart             | []          |
| Radiation Work Perm              | it[-]  |                | tial-Material<br>fication | [             | []             | Pur  | chase Requisition           | []          |
| Environmental Impac<br>Statement | []   | Fac.           | Proc. Samp. Sched         | ule [         |                |      |                             | []          |
| Environmental Repor              | t [X]  | Inspe          | ction Plan                | [             | ]              |      |                             | []          |
| Environmental Permi              |  | Inven<br>Reque | tory Adjustment           | _             | j              |      |                             | []          |
|                                  | Documents: (NOTE:<br>he signing organiz<br>nber/Revision | ation has bee  |                           | er affe       |                | lis  |                             |             |
| 20. Approvals                    |  |                |                           |               |                | -    |                             |             |
| <br>                             | Signature  |                | Date                      |               | Signa          | atur | ę                           | Date        |
| OPERATIONS AND ENGI              | NEERING OC IL. P.  | Tamma .        |                           | ARCHIT        | ECT-ENGINEER   |      |                             |             |
| Cog./Project Engine              | er L.C. Hulstrom   | H6-03          | 6/14/94                   | PE            | -              |      |                             |             |
| Cog./Project Engr.               | Mgr. R.A. Carlson  | , H6-03        | 6/14/011                  | QA            |                |      |                             |             |
| QA                               |  |                | <del> </del>              | <b>Safety</b> | •              |      | -                           | <del></del> |
| Safety                           |  |                |                           | Design        |                |      |                             |             |
| Security                         |  | -              |                           | Other         |                |      |                             |             |
| Proj. Prog./Dept. M              | gr.  |                |                           |               |                |      |                             |             |
| Def. React. Div.                 |  |                | ·                         |               |                |      |                             |             |
| Chem. Proc. Div.                 |  |                |                           |               | ÷              |      |                             |             |
| Def. Wst. Mgmt. Div              |  |                |                           | DEPART        | MENT OF ENERGY | 1    |                             |             |
| Adv. React. Dev. Di              |  |                |                           |               |                |      |                             |             |
| Proj. Dept.                      |  |                |                           |               |                |      | -                           | <del></del> |
| Environ. Div.                    |  |                | <del></del>               | ADDITE        | ONAL           |      |                             |             |
| IRM Dept.                        |  |                |                           |               |                |      |                             |             |
| Facility Rep. (Ops.              | ,  |                |                           |               |                |      |                             |             |
| Other                            | •  |                | <del></del>               |               |                |      |                             |             |
| 1                                |  |                |                           |               |                |      |                             |             |

| Date Received: INFORMATION RELEASE REQUEST Reference: WHC-CM-3-4  |           |              |                              |               |              |                        |                  |                     |
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|   |           | Complete     | for all                      | Types of      |              |                        |                  |                     |
|   | pose      | T            |                              |               |              | ber (include revi      |                  |                     |
| [] Speech or Presentation   |           |              | rence                        |               | WHC-S        | SD-EN-TI-173,          | , Rev. 0-        | В                   |
| [] Full Paper (Che  |           |              | inical Repor<br>is or Disser |               | List a       | ttachments.            |                  | · . : · · ·         |
| [] Summary suffi  |           | [] Mani      |                              | tucion.       |              |                        |                  |                     |
| [] Abstract   |           | [] Brock     | hure/Flier                   |               | NA           |                        |                  |                     |
| [] Visual Aid   |           |              | ware/Datab                   |               | Date R       | elease Required        |                  |                     |
| [] Speakers Bureau<br>[] Poster Session   |           | ••           | rolled Docu                  | ment          |              | ŕ                      |                  |                     |
| [] Videotape  |           | [] Othe      | er                           |               |              | June                   | 17, 1994         |                     |
| Title Data Validation Summary Re  | port -    | 300-FF-5 Ope | erable Ur                    | iit - Round   | 6            | Unclassified Ca        | itegory          | Impact<br>Level N/A |
| New or novel (patentable) subject matter?   | [x]       | No [] Yes    |                              | Informatio    | n received   | from others in confide | ence, such as pr | oprietary data,     |
| If "Yes", has disclosure been submitted by V  |           |              |                              | i             | ets, and/or  | inventions?            |                  |                     |
| No Yes Disclosure No(s).  |           |              |                              | [X] No        | [] Y         | es (Identify)          |                  |                     |
| Copyrights? [X] No [] Yes   |           |              |                              | Trademark     | <b>\$</b> ?  |                        |                  |                     |
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| No See (Attach Permission)  |           |              |                              |               |              |                        |                  |                     |
|   |           | Complete     | for Spee                     | ch or Pres    | entation     |                        |                  |                     |
| Title of Conference or Meeting  |           |              |                              |               | Society      | Sponsoring             |                  |                     |
| NA  |           |              |                              | <u>NA</u>     |              |                        |                  |                     |
| Date(s) of Conference or Meeting  |           | State        |                              | Wil           | l proceedin  | igs be published?      | [] Yes           | [] No               |
| NA  | NA        |              |                              | Wil           | l material b | e handed out?          | [] Yes           | [] No               |
| Title of Journal  |           |              |                              |               |              |                        |                  |                     |
| NA  |           |              |                              |               |              |                        |                  | ::                  |
|   |           |              |                              | R SIGNATOR    |              |                        |                  |                     |
| Review Required per WHC-CM-3-4  | <u>Ye</u> | s <u>No</u>  |                              | _ :           |              | cates Approval         | <b>+</b>         | Data.               |
| Classification/Unclassified Controlled  |           |              | <u> </u>                     | ame (printe   | EYZ          | <u>Si gnat</u>         | <u>ture</u>      | <u>Date</u>         |
| Nuclear Information [ ] [X]   |           |              |                              |               |              |                        |                  |                     |
| Patent - General Counsel  | []        | [X]          |                              |               |              |                        |                  |                     |
| Legal - General Counsel   | []        | [X]          |                              |               |              |                        |                  |                     |
| Applied Technology/Export Controlled  |           |              |                              |               |              | • •                    |                  |                     |
| Information or International Program  | []        |              |                              |               |              |                        |                  |                     |
| WHC Program/Project   | []        | [X]          |                              |               |              |                        |                  |                     |
| Communications  | []        | [X]          |                              |               |              |                        |                  |                     |
| RL Program/Project  | ſΧ        |              | R.G.                         | McLeod        | Periou       | not required p         | per teleson      | a Jakan             |
| Publication Services  | Įχ        |              |                              | rmann         |              | ermann                 |                  | 110/94              |
| , ,   |           |              |                              |               |              |                        |                  |                     |
| Other Program/Project  [] [X]  Information conforms to all applicable requirements. The above information is certified to be correct. |           |              |                              |               |              |                        |                  |                     |
|   | Ye        |              | THE GE                       |               |              | LEASE ADMINISTRA       |                  | QMAT2               |
| References Available to Intended Audience   | [X        |              |                              | p is required | before rele  | ease. Release is conti |                  |                     |
| Transmit to DOE-HQ/Office of Scientific and Technical Information   |           |              |                              |               |              |                        |                  |                     |
| [] [X] FOR  |           |              |                              |               |              |                        |                  |                     |
| Author/Requestor (Printed/Signature) Date   |           |              |                              |               |              |                        |                  |                     |
|   |           |              |                              |               |              |                        |                  |                     |
| L.C. Hulstrom of Hulstrom 6/14/94   |           |              |                              |               |              |                        |                  |                     |
| Intended Audience   |           |              |                              |               |              |                        |                  |                     |
| [] Internal [] Sponsor [X] External   |           |              |                              |               |              |                        |                  |                     |
| Responsible Manager (Printed/Signa  | -         | Date         |                              |               | 1            | OI DE COM              |                  |                     |
| R.A. Carlson Ra Caulan  | - h       | 114/00       | Date                         | Cancelled     | i            | Date                   | Disapproved      |                     |

| SUPPORTING DOCUMENT  | 1. Tot              | 1. Total Pages 293 |            |
|--|---------------------|--------------------|------------|
| 2. Title   | 3. Number           |                    | 4. Rev No. |
| Data Validation Summary Report - 300-FF-5 Operable<br>Unit - Round 6 Groundwater   | WHC-SD-EN-TI-17     | 73                 | 0-B        |
| 5. Key Words   | 6. Author           |                    |            |
| TMA VOA, Isotopic and Total Uranium analyses - Case #'s<br>N309082, A309049, A310001, A309074, N3-09-066-7245, N3-09-124-7264,   | Name: L. C. Huls    | trom               |            |
| APPROVED FOR   | Signature Hulst     | (m                 | 6/14/94    |
| DUBLIC RELEASE   | Organization/Charge | Code 8C            | 300/P25AE  |
| 7. Abstract 6/17/9410. Solut   |                     |                    |            |
| Hulstrom, L. C., 1994, Data Validation Summary Repo<br>Round=6=Groundwater, WHC-SD-EN-TI-173, Rev. 0, prep<br>(formerly Ebasco Environmental) and Hart Crowser, f<br>Richland, Washington.   | ared by ENSERCH     | Enviro             | nmental    |
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## **RECORD OF REVISION**

(1) Document Number

WHC-SD-EN-TI-173

Page 1

(2) Title

Data Validation Summary Report 300-FF-5 Operable Unit Round 6 Groundwater

|   | CHANGE CONTROL RECORD |  |                                   |                                    |  |  |  |  |
|---|-----------------------|--|-----------------------------------|------------------------------------|--|--|--|--|
| ŀ | Authorized for Bologo |  |                                   |                                    |  |  |  |  |
| = | - (3) Revision        | - (4)Description of Change - Replace, Add, and Delete Pages  | (5) Cog. Engr.                    | (6) Cog. Mgr. Date                 |  |  |  |  |
| 1 | 0                     | Initial release EDT 064274, 3/23/94  | L.C. Hulstrom                     | R.A. Carlson                       |  |  |  |  |
|   | 0-A                   | Replace Sheet 1 of 3 for Table 2-1 (page 2-8) and Table 4-1 with revised tables. ECN 198009, 4/21/94 | L.C. Hulstrom                     | R.A. Carlson                       |  |  |  |  |
|   | 0~B<br><b>R\$</b>     | Replace Sheet 2 of 3 for Table 2-1 (page 2-9) and Table 4-1 with revised tables. ECN 607432          | ac Aulstrom L.C. Hulstrom 6/14/94 | RG Calm<br>R.A. Carlson<br>6/14/94 |  |  |  |  |
|   |                       |  |                                   |                                    |  |  |  |  |
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|   |                       |  |                                   | i                                  |  |  |  |  |
|   |                       |  | ·                                 |                                    |  |  |  |  |

B095M7

 $\mu$ g/L

10 UJ

10 UJ

10 UJ

10 UJ

B095M3

μg/L.

10 U

10 U

10 U

10 U

Table 2-1. 300-FF-5 Operable Unit Remedial Investigation Round 6 Groundwater Volatile Organic Compounds Analysis and Qualifier Summary

Sample No.

B095J0 B095K8 B095L4 B095L5 B095M6 μg/L  $\mu g/L$  $\mu g/L$  $\mu g/L$  $\mu g/L$ 10 U 10 U 10 U 10 UJ 10 U 10 U 10 U 10 U 10 UJ 10 U 2 J 2 J 10 UJ 2 J 10 U 10 U 10 U 10 U 10 UJ 10 U

Sheet 2 of 3

WHC-SD-EN-TI-173, Rev. O-B

Additional Compounds Originally Detected in Sample: Acetone NR NR NR NR 9 J NR 6 J 10 UJ NR Chloroform NR 2 J NR 2 J NR 11 2 J 10 UJ 1 J

B095K9

 $\mu \mathrm{g}/\mathrm{L}$ 

10 U

10 U

10 U

4 J

B095K1

μg/L

10 U

10 U

10 U

1 J

NR - not reported as detected

300-FF-5 Compounds of Concern:

Methylene Chloride

1,2-Dichloroethene

Trichloroethene

Tetrachloroethene

\* - fully validated sample

GW62.WK1

Table 4-1. 300-FF-5 Operable Unit Remedial Investigation/Feasibility Study Total Uranium
Analysis and Qualifier Summary

|                                | Total Uranium |           |  |  |  |  |
|--------------------------------|---------------|-----------|--|--|--|--|
| Customer                       | Reported      |           |  |  |  |  |
| I.D. No.                       | Results       | Qualifier |  |  |  |  |
|                                | in μg/L       |           |  |  |  |  |
| TMA Norcal Case N3-09-066-7245 |               |           |  |  |  |  |
| B095K6                         | 26.00         |           |  |  |  |  |
| B095J5                         | 96.00         |           |  |  |  |  |
| B095J7                         | 110.00        |           |  |  |  |  |
| B095J8                         | 98.00         |           |  |  |  |  |
| B095J9                         | 100.00        |           |  |  |  |  |
| B095L0                         | 41.00         |           |  |  |  |  |
| B095L9                         | 25.00         |           |  |  |  |  |
| В095М0                         | 24.00         |           |  |  |  |  |
| B095M1                         | 24.00         |           |  |  |  |  |
| B095M2                         | 25.00         |           |  |  |  |  |
| B095L1                         | 46.00         |           |  |  |  |  |
| B095L2                         | 43.00         |           |  |  |  |  |
| B095L3                         | 42.00         |           |  |  |  |  |
| TMA Norcal                     | Case N3-09-   | 124-7264  |  |  |  |  |
| B095K2                         | 110.00        |           |  |  |  |  |
| B095K4                         | 100.00        |           |  |  |  |  |
| B095K5                         | 100.00        |           |  |  |  |  |
| B095K7                         | 24.00         |           |  |  |  |  |
| B095K8                         | 27.00         |           |  |  |  |  |
| B095L4                         | 70.00         |           |  |  |  |  |
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| B095L6                         | 52.00         |           |  |  |  |  |
| B095L7                         | 61.00         |           |  |  |  |  |
| B095L8                         | 70.00         |           |  |  |  |  |
| B095J0                         | 78.00         | i         |  |  |  |  |
| B095J2                         | 51.00         |           |  |  |  |  |
| B095J3                         | 71.00         |           |  |  |  |  |
| B095J4                         | 88.00         |           |  |  |  |  |
| B095K0                         | 0.68          |           |  |  |  |  |
| B095K1                         | 33.00         |           |  |  |  |  |
| B095K9                         | 31.00         | į         |  |  |  |  |
| В095М3                         | 0.04          | U         |  |  |  |  |
| TMA Norcal (                   | Case N3-09-1  | 51-7268   |  |  |  |  |
| B095M4                         | 0.04          | U         |  |  |  |  |
| Weston Case 9309L018           |               |           |  |  |  |  |
| B095J1 56.00                   |               |           |  |  |  |  |
| Weston Case                    |               |           |  |  |  |  |
| B095M5                         | 59.00         |           |  |  |  |  |